

# THE BLACK PANTHER

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THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION  
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## THE SAN QUENTIN BRANCH OF THE BLACK PANTHER PARTY OPENS!



WE HAVE TO WAGE A STRUGGLE INSIDE THE JAILS AND PRISONS, SIMULTANEOUS  
WITH THE STRUGGLE IN THE STREETS



# NEW YORK'S LINCOLN HOSPITAL - CHILDREN'S WARD - A WARD OF DEATH FOR OUR CHILDREN

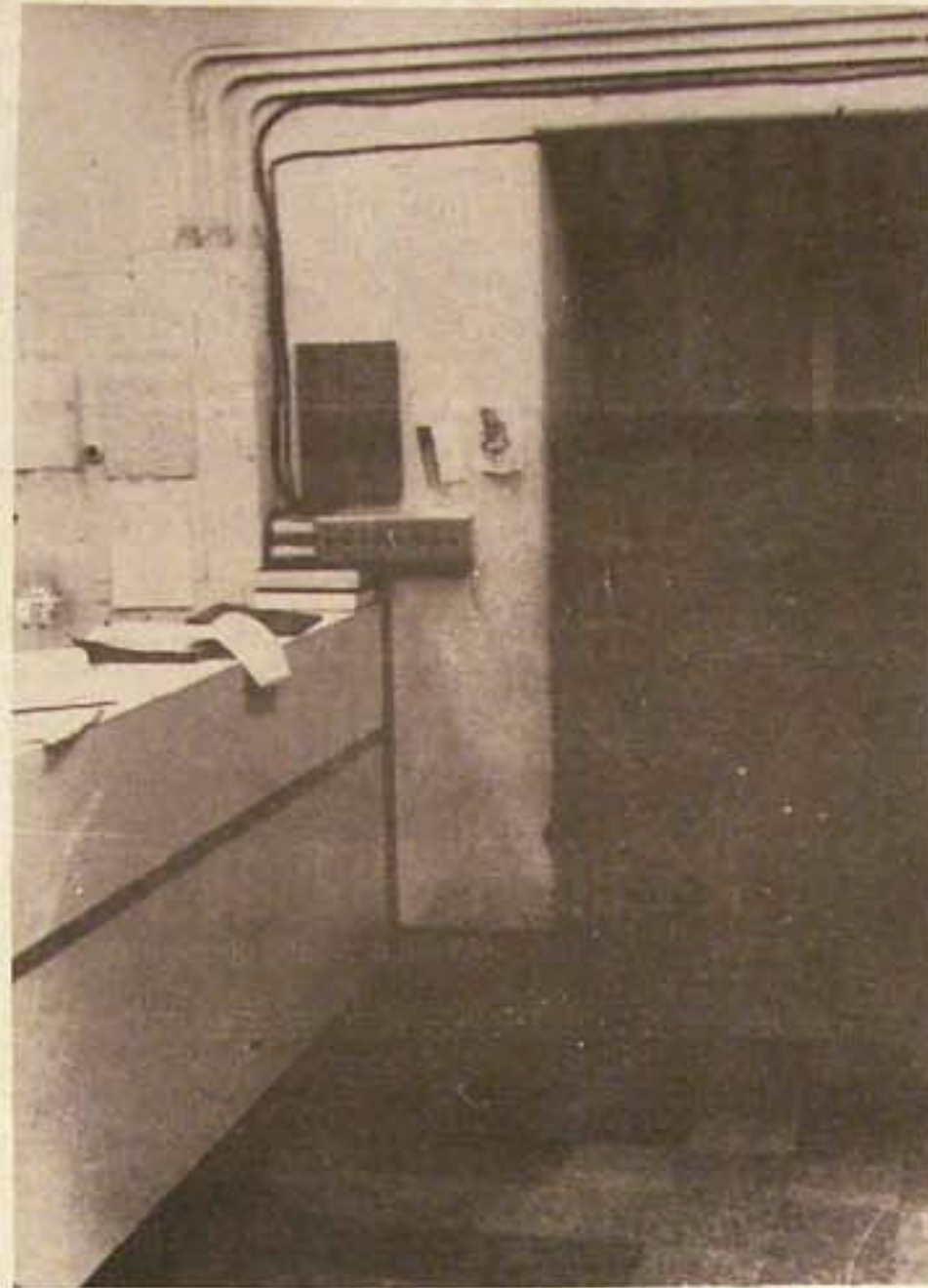
Not only are the genocidal plans for people of color escalating, the attacks by the U.S. Empire are being launched against the very ones who will implement a revolutionary intercommunal society which will work in the interest of all men - our children.

In dilapidated Lincoln Hospital in the Bronx, the children's wards hold many levels of terror. One of these is that a majority of the children confined there are suffering from lead poisoning, due to the substandard conditions in which they are forced to live. The hospital ward had supposedly been renovated by the city recently to try and "improve" its appearance. Although only a few children have been tested for lead poisoning, competent doctors from the People's Free Health Center have taken their blood samples and found that the lead content level was higher than when the children were first admitted into Lincoln Hospital.

Through close observation by the medical personnel, it was discovered that the children were eating the freshly painted walls of the wards and that the paint contained lead.

This outright murder plan by these corrupt city beasts is just another way to try and stop the progress of the ideas and new concepts of the survival which will be fully implemented by our children. The pigs of this fascist city working under the pretense of improving the conditions of the hospital wards have gone so far as to place death in a place supposedly instituted to heal and cure.

The Black Panther Party, knowing this offers a solution. We



UNSANITARY WAITING ROOM AT LINCOLN

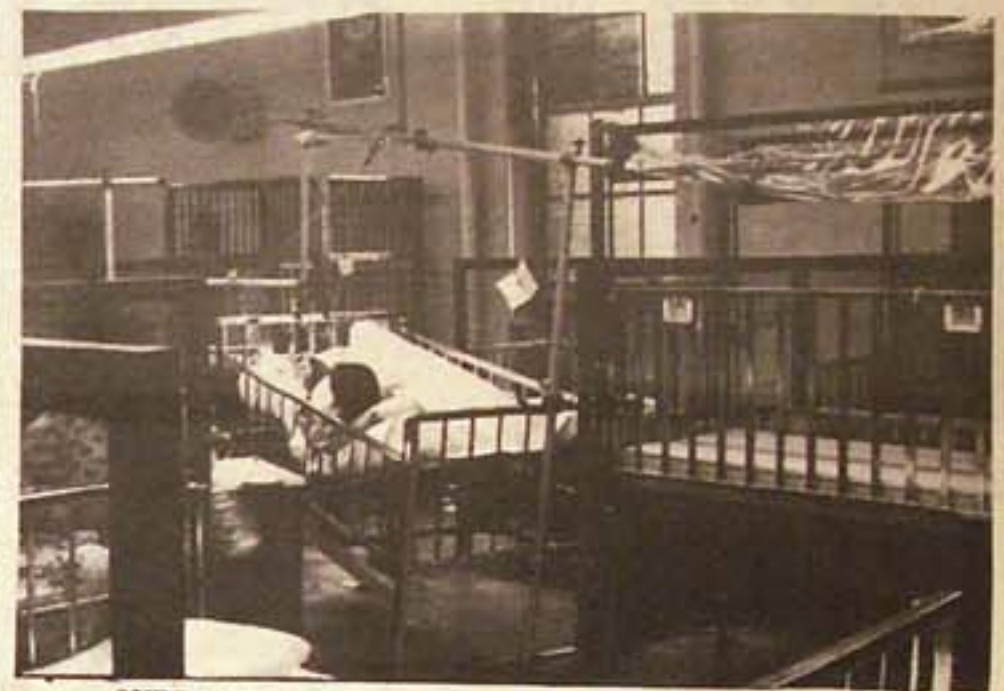
have instituted a People's Free Health Center at 438 Claremont Parkway in the Bronx, run by people who work in the complete interest of all the people. Not only do we realize the importance of excellent health care, we also recognize that the oppressive conditions

imposed upon the people, such as decadent housing, economic exploitation and the other denials of basic human rights, play heavily upon the people's physical well-being.

The people must no longer tolerate acts of attempted murder



DEADLY LEAD POISONED WASHROOM WALLS



OVER CROWDED CONDITIONS IN CHILDREN'S WARD

as that committed by Lincoln Hospital against our children, for it is one of the many strategies used by this decadent government to halt the surge of the people's

struggle for total freedom and human dignity.

ALL POWER TO THE PEOPLE AND TO OUR YOUTH, ON WHOM OUR HOPE IS PLACED.

## WE WANT DECENT HOUSING

The cry of the oppressed masses for decent housing in the communities of the world fall upon the deaf ears of pigs--deaf only because the pigs have no concern for the lives of the people.

On Friday afternoon, February 12th, Preston Chims came home to find his living room and bathroom ceiling had fallen in. Preston lives with his 59-year old mother at 982 East 178th Street in the Bronx, N.Y. Mrs. Chims is confined to bed with an incurable disease, and Preston works in a laboratory at Harlem Hospital during the day. This means that during the day Mrs. Chims is home alone, existing in a veritable rat trap. Friday afternoon Preston called the av-  
aricious pig slumlord Paul Walton Ave. in the Bronx, and told him the ceiling had fallen. Pig Maslin told Preston he would have to wait until after the "holiday" for repairs to be made.

Since Pig Maslin followed the usual line of the pig slumlords, allowing already substandard housing to become completely dilapidated, Preston called Pig Mayor Lindsay's Housing Department, in hope of getting the necessary repairs made. Two

men from the Pig Lindsay's Housing Department came to the brother's house, only to tell him there was nothing they could do. This is the usual procedure in the case of poor people. They "suggested" that Preston not attempt to sue the slumlord Maslin for damages.

Aside from the dilapidation of the physical structure of the building in general and the apartments in particular, there is no heat or hot water. Brother Preston is what is categorized by the pigs as an "worker", forced to "earn" a means to survive for himself and his mother. Because of this oppressive state, he must pay a pig slumlord \$84.00 a month for a two-room apartment that is not fit for the shelter of animals.

Oppressed people of communities all over the world are forced to live in indecent housing. The people are fed up to the gills with the oppression forced upon them and the people are moving in a revolutionary fashion to rid their communities of the oppressive forces by seizing control of the sources of power now held by the pigs.

All Power To The People

The Black Panther Party realizing the lack of proper medical care of poor and oppressed communities of Babylon, and out of love for our people, having opened the (Spurgeon "Jake" Winters) Free Medical Care Center, 3850 W. 16th St. (Chicago), in January, 1971, has moved a step further, by implementing a preventive medicine program.

Teams of medical students and trained community workers are sent out into the community to the homes of the people in Lawndale (which happens to have one of the highest infant mortality rates in the city). The teams go into homes and give simple tests, such as throat cultures, blood pressure and urinalysis. The tests are simple and take only about 15 min. per family; however, they are very important. For instance, when a home has peeling paint, the test would be very instrumental in detecting lead poisoning in small children. In homes where there is little, or no heat, we urge the children to take throat cultures to check for strep throat, a disease which is fatal in in-

ants if untreated. In the older children and adults the urinalysis could tell if there were sugar in the blood or other elements that would need medical attention, such as an abnormal protein count, or in older people, high blood pressure. The people that need to see a doctor are referred to the Free Medical Center. We take the names and addresses of those persons for the purpose of contacting them, if they do not come in to see a doctor after a certain period.

We realize that poor and oppressed people are not taught anything about methods of preventing illness or proper health precautions. In a couple of the homes we saw cases where people who had seen doctors were still ill. For instance a small boy that continued to have rashes on his throat and ears was sent home with no diagnosis or medicine. A sister saw a doctor about a drastic weight loss and also a hole in her naval. The doctor said the weight loss was probably due to the hole in the naval. He said nothing more about

the hole than that; and he told the sister to let him operate. After the sister refused and didn't return, the doctor showed the usual lack of concern and didn't try to contact the sister to see whether she had gotten well.

These are just a few cases which poor and oppressed people which demonstrate how poor and oppressed people are given inadequate medical care. This system that we are forced to live under is only concerned with private property and profit. Medical Care should be free to everyone, and people should get the proper attention when they seek medical care. But the pigs don't want this to happen, because it is not going to make a profit. And this is another example of why we will have to seize the means of production so that we will be able to determine our own destinies.

ALL POWER TO THE PEOPLE  
Support the Spurgeon "Jake" Winters  
Free Medical Care Center

## PREVENTIVE HEALTH CARE PROGRAM IMPLEMENTED



# CONSPIRACY AGAINST REV. KOEN



Rev. Charles Koen--Pictured Second from Left

Cairo, Illinois, February 2, 1971 ---- Mayor Pete Thomas, Police Commissioner Carl Meisenheimer, William Morgan, President of Security Bank, States Attorney Peyton Berbling, Car dealer Calvin Watson, Mr. James Avery (all from Cairo) and two unidentified white men were implicated in a conspiracy to assassinate the Rev. Charles Koen, executive director of the United Front of Cairo. The allegations were made in a press conference held at St. Columba's Church in Cairo today.

The charges were made by Mr. Leveland "Baby" Rush, 32, born and raised in Cairo but now living outside of this southern Illinois city. Rush, who is Black said that he was offered \$75,000 to be the "triggerman" in the attempt to murder the Black leader. Mr. Rush said he was taken to a meeting with these men by Mr. Avery and the offer was made at this gathering, by Mayor Thomas. He also said that Mr. Watson offered him a car to use in committing the act which he could keep afterwards. He said too that Mr. Berbling offered, "Since your mind might be depressed after Mr. Koen's murder, we will guarantee you a month or so vacation with pay." At the time Rush was employed by the Illinois Highway Department. Rush asked for time to consider the "deal" and then left the city and state. He remained there until he made a decision to disclose the plans to the Rev. Koen and the community.

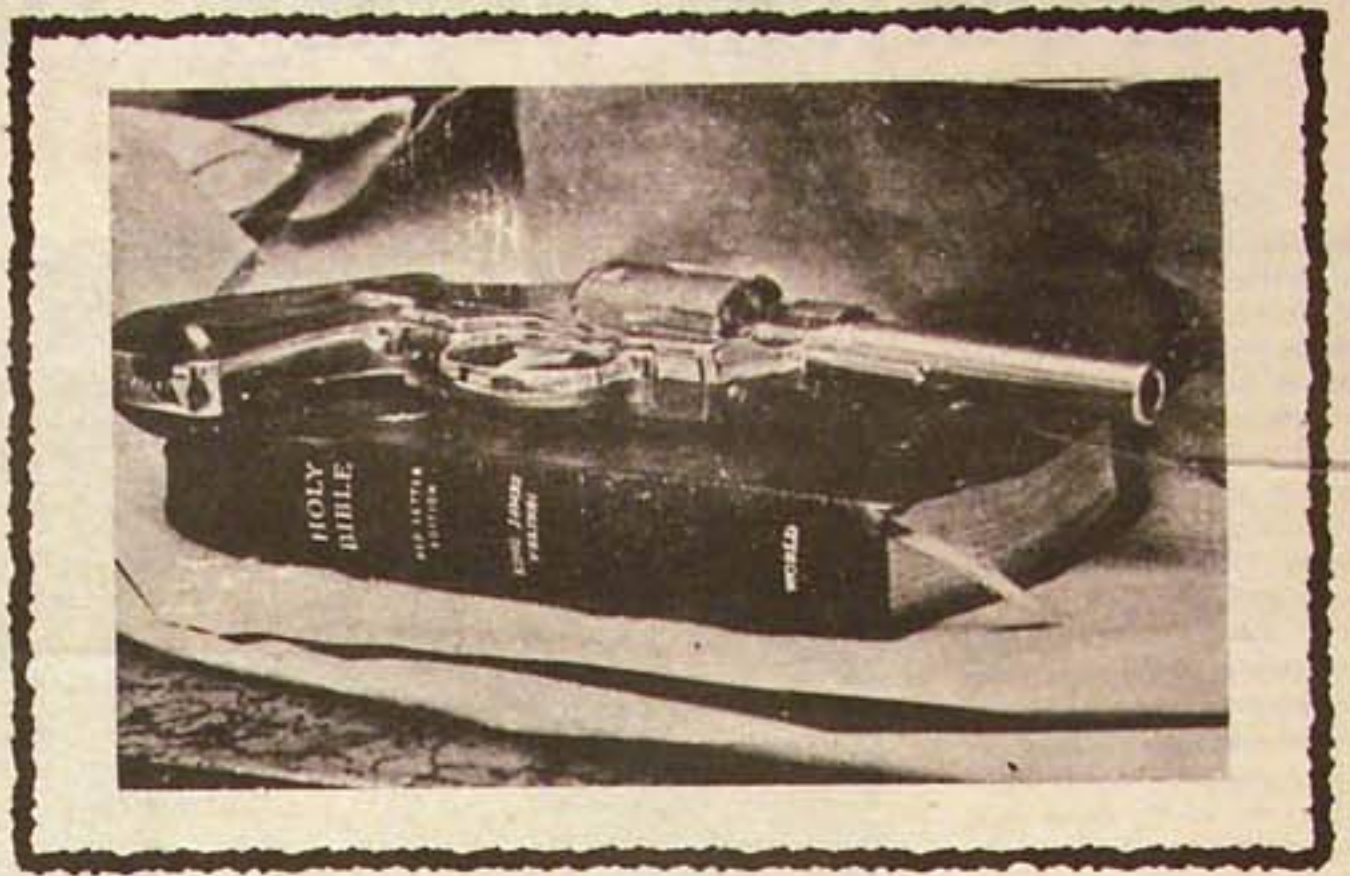
Also disclosed at the conference was that at the same meeting held at the Knights of Columbus Hall in Cairo on Friday, evening, January 1, 1971, was the fact that these men had agreed that Mr. Morgan would make a "loan" of \$25,000.00 to Mr. Avery who is Black, if he could break the 22 month old economic Boycott by Blacks against Cairo's white merchants. Rush stated that Morgan agreed with Avery that the money would be given as a loan, but would not have to be paid back.

Commenting on the plot against his life, the Rev. Koen stated: "They don't realize yet that you might kill a man, but you cannot kill his ideas or the spirit that spurred him on. We have tried to say, if I am murdered, people all across the country will respond and react to such a deed. If I die, we have made preparations for the work to continue and moves to be made on the person or persons who would be responsible for my death.

"Mr. Rush was a brave person today. He put his life on the line to disclose the planned assassination. He could not go to the police since they are so deeply involved. Obviously since the state's attorney participated in the meeting he could not go to him. All the while the whites are charging us as criminals, this immoral, sinful, and illegal conspiracy was being carried out by these 'leaders' of our community. This speaks something about our future as a city and as a people under such leadership as this. It shows something of how absurd the actions of a man so possessed with racism and hatred. We have now turned all of this over to our attorneys for whatever they might want to do with it. No matter what happens, with God's help our work will continue and the struggle for freedom will intensify and we will go on to freedom and liberation.

ALL POWER TO THE PEOPLE!

For Further Information Contact:  
Rev. Manker R. Harris  
UNITED FRONT OF CAIRO  
P.O. Box 544  
CAIRO, ILL. 62914



## National Survival Day

February 27th, 1971 1:00 P. M.

Holy Angel Catholic Church

607 E. Oakwood, Chicago, Illinois

THE EMPHASIS ON THIS SURVIVAL DAY WILL BE ON . . . **SURVIVAL!**

We are inviting to this Survival Day revolutionary brothers in the struggle from around the country, as well as Christians and other highly religiously motivated persons.

LEADERSHIP FROM BLACK COMMUNITY GROUPS FROM ACROSS THE COUNTRY WILL BE PRESENT AND PARTICIPATING.

NATIONAL CORE LEADERS WILL BE SPEAKING.

The Rev. Charles Koen, Executive Director, United Front, Will Give The Main Address.

The time is **NOW** to Unite. With the oppressor moving all around the country there is no other choice.

**COME . . . HEAR, SEE and Participate in This National Survival Conference, Sponsored by the Base of the United Front in Cairo, Illinois.**

The Conference is being held in Chicago as the scene of the city where, outside of Cairo, oppression against Black people is the greatest in the county.

This will be a **SURVIVAL CONFERENCE** and in this conference there will be announced a National and International Program for **SURVIVAL**.

Numbers To Contact For Further Information:

IN CHICAGO:

Father George Clements 312- A4-5375  
United Front Office . . . 312-493-1281

IN CAIRO:

United Front Office 618-734-0376 Day  
618-734-1058 Nite

## National Survival Day

February 27th, 1971 1:00 P. M.



# 'OPERATION NEVADA' FOR WELFARE RIGHTS

The National Welfare Rights Organization's "Operation Nevada" came into being as a direct result of the repressive measures taken by the Nevada State Welfare Department against 51% of Nevada's welfare recipients. Springing from a random sampling audit conducted in February, 1970, the state of Nevada alleged that over 51% of those welfare recipients sampled were guilty of having given false information on factors of need and those variables which affect continued eligibility for welfare. In September of the same year the Nevada Welfare Department, headed by George E. Miller, began massive terminations and reductions of welfare recipients from its rolls as a result of the February audit.

The flagrant disregard of poor people can be further dramatized by the fact that the 3000 people terminated along with the 4500 people having their checks reduced were all acted against without a prior fair hearing.

Out of an October 1, 1970 court ruling, a temporary restraining order required Director Miller to give all people proposed to be cut off assistance the right to a hearing prior to such a termination. The ruling set down three requirements:

1. Recipients must be given 7 days written notice.
2. The reasons why benefits are to be cut off must be clearly stated.
3. The way a person goes about requesting a fair hearing must be explained.

None of the three requirements have been met by the State Welfare Department. In some cases recipients received their notice of termination five days after their regular check day. None of the termination notices mentioned how recipients could re-



*Ruby Duncan, Chairman of Clark County Welfare Rights Organization, Addressing Las Vegas Welfare Mothers*

quest a fair hearing. In addition, recipients were visited by caseworkers who coerced some into signing a form waiving a right to a fair hearing. Again, a willful and outright disregard for poor people's basic rights.

On January 20, 1971, Mrs. Ruby Duncan, chairman of the Clark County Welfare Rights Organization, contacted Mrs. Johnnie Tillmon, chairman of the National Welfare Rights Organization who in turn declared Nevada a state of emergency. The National Coordinating Committee, the policy-making body of NWRO, moved their quarterly meeting, originally scheduled for East Brunswick, New Jersey to Las Vegas, in order to help stop the repression against their sisters in Nevada. Welfare recipients from 40 states poured into Las Vegas, answering the call for help. Working hand in hand to build a strong organizational vehicle to combat the welfare department machine, recipients contacted as many people as possible to inform them

of their basic right to a fair hearing and to set aside any fear that the caseworkers had implanted to dilute any intention the recipient might have to a fair hearing.

In conjunction with the organizing campaign in Las Vegas and Reno, teams of lawyers and law students from across the country came to Nevada to help with the legal aspects of the terminations. As recipients who were cut off or cut back were found, through organized door-knocking, a lawyer was immediately dispatched to interview the recipient to determine whether she had been illegally acted against and whether or not she was entitled to a fair hearing. With the majority of cases the lawyers found serious irregularities on the part of the welfare department concerning the recipient's termination. Most clients were then helped to file a fair hearing.

Other lawyers are at the present time waging a two-pronged legal battle against Director

Miller and the welfare department. Completely disregarding the October 1, 1970 court order, Miller's department continued to terminate and reduce welfare checks without explaining the clients' right to a fair hearing. The guarantee to a fair hearing is covered under the due process clause of the 14th Amendment of the U.S. Constitution. A suit has been filed to stop the Nevada Welfare Department from disregarding the October 1st. order. A second, related suit has been filed to show cause why George E. Miller should not be held in contempt for allowing this utter and continuous disregard of poor people's rights.

After two weeks of organized door-knocking, more than 400 recipients turned out for a mass meeting and demonstration to present six demands to the Clark Co. welfare director, Vincent Fallon. NWRO director, George Wiley, along with several Executive Committee members and local Welfare Rights leaders spoke at the meeting. Buses carrying the recipients went to the welfare office to meet with Fallon. As expected, Mr. Fallon refused to meet any of the demands and flatly denied that any recipients had been forced to sign forms waiving the rights to a fair hearing. Fallon did agree, finally, to give NWRO the Nevada Welfare Manual. The recipients stated to Fallon that they would return in one week to see if the demands had been met.

During the week following the first demonstration the welfare office put signs in their waiting rooms reading "No trespassing" and "A Maximum of 19 people in the Waiting Room at One Time" to further challenge poor people's rights.

On February 16, 1971 as promised, 300 welfare recipients, led by George Wiley and Mrs. Ruby Duncan reappeared at the Clark County welfare office wanting an answer to their demands. Fallon stood in the waiting room door flanked by two burly pig-guards and tried to jolt with the welfare recipients, who had packed in the waiting room for his answer. After much undue rhetoric Fallon promised service to all those local people "going through the proper channels", but refused "to bow down to persons from out of state." Once again the demands had not been met.

Expecting this to be his answer, Mrs. Duncan, once outside the welfare office issued statement calling for a march on the Las Vegas Strip, March 5th and 6th and again on March 13th and 14th, if the demands have not been met. The nationwide call will focus attention on the fact that Las Vegas and Reno - America's Playground - are a welfare recipient's nightmare. More than \$600 million passed through Las Vegas last year, with not even a small percentage of that amount directed to welfare recipients.

The nationwide call for help can only be successful if it does not fall on deaf ears. Mobilization of the masses in the streets at this point seems to be the only answer. The legal groundwork cannot win the victory alone.

For further information, contact:

Clark County Welfare Rights Organization  
900 W. Bonanza Road  
Las Vegas, Nevada  
(702) 648-0012  
(202) 347-7727

ALL POWER TO THE PEOPLE

# PIG NIXON'S COUSINS ARE ON WELFARE

Recently, it became known that Richard Milhous Nixon's cousins were sure enough on welfare. The information came to light when Mrs. Anna Milhous lambasted (to denounce with scold) Ronald Reagan when he vetoed \$1.8 million in funds to the Rural Legal Assistance Program. Phillip Milhous (pig Nixon's first cousin on his mama's side) and his wife Anna have been on welfare for some time. Both are disabled. Mr. Milhous, who is semi-employed, has a heart condition and can only work on a limited basis as a handy man, while his wife suffers from crippling arthritis. The Medical Program (welfare medical program) was one, among the many welfare programs that pig Reagan squashed. Is there any wonder that Mrs. Milhous



*Phillip and Anna Milhous*

would say that "what he (Reagan) did was "atrocious" and called him "a menace to society"? When Mr. Milhous was asked why he thought his cousin in the White House would uphold Reagan's ripping-off money from the people, he said: "I feel the President went along with Reagan and tried to appease him". This is a glaring example of the contradictions that exist between the fascist ruling circle and the oppressed people. As Huey P. Newton, Minister of Defense of the Black Panther Party and Supreme Servant of the People has said: "It is as they (those on welfare) were enemies of the state".

ALL POWER TO THE PEOPLE



THE SUN REPORTER, Saturday, February 20, 1971

## "Huey Newton's Plush Pad" A Gross Distortion



In last week's Examiner, columnist Ed Montgomery exposed what he called "Huey P. Newton's plush pad." The article said the Panther chieftain was living in a \$650 a month lavishly furnished apartment overlooking Lake Merritt in Oakland and that he was registered under the name of Don Penn. The response from many Black Panthers and supporters was "So what?"

A few months ago the same newspaper carried a front page headline story saying that some hundred thousand dollars which had been donated to the Black Panther's breakfast fund for school children had been used as part of the bail to get Huey out of jail. The newspaper went as far as to track down the donor (a white man who was then in Africa). When the question was put to him: "Did you know that the thousands of dollars you donated to the Black Panther's Breakfast fund for school children was used as part of Huey's bail?" his answer was "No!" "What are you going to do about it?" the interviewer asked. The donor replied, "Nothing. I trust the Black Panthers and their judgment. If they saw fit to use the money elsewhere, then it's perfectly all right with me."

For an establishment newspaper to put news about a revolutionary Black on its front page is reason for suspicion. Revolutionaries are only spotlighted for one of two reasons: To show their apprehension, usually on trumped up charges supported by the newspaper, or an attempt to degrade their sincerity to the movement in the eyes of the public.

Since these stories about Huey were given front page coverage (when his release from prison a few months ago wasn't), it's very easy to see what these establishment newspapers are up to.

It's an attempt to use the old plantation trick (dressed up in modern trappings with the same perpetrators) where you play one nigger against another in the hope of bringing about dissention and separation -- loss of unity. The establishment news media figured that distrust and uptightness would erupt among

Panther supporters and members over the plush living of their leaders and as a result might lead to disbandment of the Panther Party. Such practice worked during slavery because many Blacks didn't have their heads together; but today, Mr. Montgomery and the establishment newspapers underestimate the awareness of the people.

Most Black Panther members and supporters know that their tax money as well as the poor's also support the plush living of government officials such as Reagan, Agnew -- not to mention Nixon, who is chauffeur-driven everywhere he goes, has three plush white houses (Florida, California and Washington D.C.), flies in a private jet, throws lavish parties and has done nothing to help the cause of this nation's poor except cut a percent of the federal aid to welfare they were receiving, tried

to stop the school desegregation in the South (preventing the poor from getting the quality education they need), and expanded the war in an effort to fill the pockets of the rich.

On the other hand, Huey P. Newton along with Bobby Seale organized the Black Panther Party from scratch, stood up and faced the pigs (from which he was wounded and spent two years in prison) in an effort to stop them from slaughtering Black people in the streets of Oakland.

He, like other Panther leaders, has put his life on the line in the fight to end this racist, exploitative system.

However, I was surprised to find that the Panthers were only paying \$650 a month, and the locale was Lake Merritt. Huey and his generals of staff should have the best, as they plan their party's strategy.

They should move at once to one of the Fairmont's top floor V.I.P. suites and buy a helicopter so they can go to and from the hotel without being harassed by nosy, newspaper columnists and racist pigs.

To try and use the old plantation trick on people today is an insult to their intelligence, for they know far too well who their enemy is and who is exploiting them.



**Let Us Hold High the Banner of Revolutionary Intercommunalism and The Invincible Thoughts of Huey P. Newton, Minister of Defense of the Black Panther Party, and Supreme Servant of the People!**

## A LETTER FROM ATTORNEY LEFCOURT

FEBRUARY 16, 1971

**BLACK PANTHER PARTY  
CENTRAL HEADQUARTERS  
1048 PERALTA STREET  
OAKLAND, CALIF.**

ON THURSDAY, FEBRUARY 11, 1971, I WAS RUSHING TO THE COURTROOM OF JUSTICE JOHN M. MURTAGH, WHERE I HAVE DEFENDED THE NEW YORK 21. WHILE PASSING A TELEPHONE IN THE LOBBY OF THE COURT BUILDING, A REPORTER BY THE NAME OF MIKE PEARL YELLED TO ME. HE SAID, "THE POLICE THINK THE TWO MISSING PANTHERS MAY BE DEAD." TO WHICH I RESPONDED, "NOTHING WOULD SURPRISE ME AT THIS POINT." HE DID NOT INDICATE OR EVEN THEORIZE WHO MAY HAVE KILLED THEM. AS WE ALL KNOW, IF ANYBODY ASSOCIATED WITH THE BLACK PANTHER PARTY IS KILLED, THE FIRST SUSPECT MUST BE THE UNITED STATES GOVERNMENT AND/OR ANY OF ITS POLICE FORCES.

THE ABOVE IS THE TOTAL CONVERSATION THAT TRANSPIRED BETWEEN THE NEW YORK POST REPORTER, MIKE PEARL, AND ME. YET LATER THAT DAY, DURING A RECESS OF THE TRIAL, I SAW BANNER HEADLINES IN THE NEW YORK POST INDICATING THAT THE POLICE BELIEVE THAT THE TWO MISSING PANTHERS WERE DEAD AND THAT THE BLACK PANTHER PARTY WAS RESPONSIBLE. IN THE ARTICLE, THE REPORTER, MIKE PEARL, BUTTRESSED THE POLICE THEORY BY QUOTING ME TO THE EFFECT THAT "I WOULDN'T BE SURPRISED."

OBVIOUSLY, A SCHEMING RACIST PRESS TOOK A TOTALLY INNOCENT REMARK, TOTALLY OUT OF CONTEXT, AND PUT IT INTO THEIR OWN INTERPRETATION. THE EFFECT WAS CALCULATED TO HURT THE IMAGE OF THE BLACK PANTHER PARTY.

AFTER SEEING THE STORY, I IMMEDIATELY GRABBED HOLD OF THE NEW YORK POST REPORTER, PUT HIM UP AGAINST THE WALL, IF YOU WILL, AND DEMANDED THAT THE STORY BE CHANGED. HE APOLOGIZED FOR THE DISTORTION, AND QUICKLY, UNDER PRESSURE FROM ME, CALLED HIS NEWSPAPER AND ASKED THAT THE REMARK BE REMOVED FROM THE STORY. HOWEVER, AS YOU MAY EXPECT, IT WAS "TOO

LATE," BECAUSE THE PAPER WAS ALREADY ON THE STREETS.

IN AN ATTEMPT TO CORRECT THE HARM, I IMMEDIATELY CONTACTED THE NEW YORK TIMES, THE NEW YORK DAILY NEWS, THE BLACK-AUDIO NETWORK (BLACK RADIO STATIONS ACROSS THE COUNTRY), THE WASHINGTON POST AND VARIOUS OTHER LOCAL RADIO AND TELEVISION STATIONS AND TOLD THEM ALL THAT THE NEW YORK POST STORY WAS A COMPLETE DISTORTION.

I HAVE CONTEMPLATED SUNG AND OTHER ACTIONS TO TRY TO REMOVE THE EFFECT OF A COMPLETE MEDIA CORRUPT DISTORTION. HOWEVER, I THINK THE BEST WAY TO DO IT IS FOR ME TO WRITE HERE IN THE BLACK PANTHER PARTY NEWSPAPER THE TRUTH SO THAT PEOPLE EVERYWHERE CAN SEE WHAT CAPITALIST MEDIA WILL DO AND HAVE DONE TO DESTROY THE CHALLENGE OF THE BLACK PANTHER PARTY.

I DON'T KNOW HOW MANY PEOPLE SAW THE NEW YORK POST STORY BUT IT SICKENED ME TO THE CORE AND ONLY CONFIRMED THE DISTRUST THAT MANY OF US HAVE FOR THE OVERGROUND PRESS.

I HOPE ALL WILL LEARN A LESSON BY THIS STORY. AND WHEN ONE TALKS TO THE MEDIA, THEY MUST ASK AS MANY QUESTIONS AS TO HOW THE STATEMENTS OR THE INTERVIEW WILL BE USED AS MUCH AS ONE GIVES ANSWERS, EXCEPT FOR INDIVIDUAL REPORTERS HERE AND THERE, THE PRESS GENERALLY SEEKS TO CONDEMN THE LEFT IN GENERAL, AND THE BLACK PANTHER PARTY IN PARTICULAR. THEREFORE, ONE RISKS MY EXPERIENCE WITH THE NEW YORK POST EVERY TIME AN INTERVIEW IS GRANTED TO THE PRESS. I PERSONALLY AM DISTRAUGHT AND DISGUSTED OVER THE NEW YORK POST STORY, BUT I HAVE LEARNED A VALUABLE LESSON THAT WILL HELP GUIDE ME IN THE FUTURE.

GERALD B. LEFCOURT  
ATTORNEY

## WILLIAM RASPBERRY: A TOOL IN THE HANDS OF THE OPPRESSORS



All across Babylon, the slave-masters have escalated their pre-arranged plan for Black people to such a degree that even the uninformed recognizes America has clearly moved toward fascism. These foul traducers have used all methods and with the unknowing assistance of people like William Raspberry, have employed ideological flunkies -- journalists, the press, the news media -- in their attempt to further pacify and fool the people.

However, these self same flunkies are enemies of the people because they would rather distort the news and tell the masses lies under the guise of being objective. It is the duty of all journalists to give the

people the truth so they can make correct decisions. This, Mr. Raspberry has not done. Raspberry has constantly tried to justify the action of the local gestapo, as was the case when he called the fascist plunder of Mrs. Frances Alexander's home (1122 6th St. NW) a "low-key sequel" to a previous raid held elsewhere in the fascist Babylonian Capitol. He has attacked the Black Panther Party stating that the people's party was not revolutionary enough, while changing his political position consistently, depending upon the controversy surrounding the topic to be discussed. This was obviously the case when he expressed that the people's very effective Constitutional Conven-

tion was not necessary or successful.

So, the Black Panther Party chooses to tell the truth and educate the masses to lackies who would not work in their best interest. Let it be known that William Raspberry is a knee-grow journalist for the reactionary, racist Washington Post Newspaper. This lackey is an enemy of the people and should be dealt with accordingly. LET IT BE DONE.

ALL POWER TO THE PEOPLE  
Black Panther Party  
Washington, D.C. Chapter



# DEFENSE ARGUES: FAIR TRIAL NOT POSSIBLE

Now after more than three months of attempted jury selection, the so-called trial of chairman Bobby Seale and Ericka Huggins continues with more than 1300 persons having been interviewed as prospective jurors. On several occasions so far, however, the proceedings have taken a step backwards. In addition to the denial of almost all motions made by the defense on Bobby and Ericka's behalf, on two occasions persons already selected as jurors have reneged from their positions. The circumstances surrounding the decision of two women jurors (one white, the other black, both in their 20's and both seemingly "fair and impartial") to later request that they be withdrawn from the jury, clearly indicates the extent to which persons are influenced by outside sources, even after they're selected as jurors. Defense attorneys Charles R. Garry and Katherine Roraback called this to the attention of the court and moved for a mistrial on the grounds that the hundreds of prospective jurors already examined (without yet having selected a jury of 12 fair and impartial persons) make it obvious that it's impossible to get a fair trial. They again requested that the jury be sequestered (placed in isolation) because of the effect of outside influence on them. Judge Mulvey denied both motions.

To this date, there have been 11 persons seated on the jury, of whom six are Black and five, White. The possibility of seating three more fair and impartial persons (including two alternates) may be even less likely now that the defense has NO \*PEREMPTORY CHALLENGES REMAINING, while the prosecution has 25 more chances to prevent just such persons from being on the jury. (\*Chances to excuse prospective jurors, even if acceptable to the opposing attorney and/or judge, without showing cause and without being challenged by either. It has been used by the defense to prevent as much as possible racist and otherwise biased persons from being seated on the jury.

# FEDERAL SUIT STILL PENDING

Final actions on the Federal Suit filed by attorneys for Bobby Seale and Ericka Huggins in October, 1970, against the Connecticut State Commissioner of Corrections and other State prison administrators is still pending. Hearings on the suit first taken up in Federal District Court in Bridgeport, Connecticut, on December 14, 1970, were

Manson, the former Assistant State Commissioner. Now, rather than deal with only those issues pending from January, discussion on all the major issues have had to resume. Commissioner Manson admitted, during cross-examination, that in fact all of MacDougall's recommendations have been nullified, either by decision of the

IT WILL BE THE  
PEOPLE AND ONLY  
THE PEOPLE WHO  
WILL WREST  
CONTROL OF  
THE LIVES  
OF CHAIRMAN  
BOBBY SEALE  
AND SISTER ERICKA  
HUGGINS OUT OF THE  
HANDS OF THE FASCIST  
AMERICAN  
ADMINISTRATORS

CHAIRMAN BOBBY SEALE  
AND ERICKA HUGGINS.



recessed in January, 1971 and resumed Monday, February 8th in the District Court of New Haven. The suit names the Chief Administrator of Connecticut Prisons for Men and Women along with State F.B.I. agents and State Attorney, Arnold Markle, with being directly responsible for the unconstitutional conditions and inhumane and discriminatory restrictions under which Chairman Bobby and Ericka have been incarcerated.

Just prior to the January recess, ex-Commissioner MacDougall, in agreement with Judge Zampano and attorneys for both sides, made a number of concession agreements, dealing with all but four of the major charges made in this suit. MacDougall had promised to make recommendations to the State Commission, which if adopted would have been favorable not only for the plaintiffs (Chairman Bobby and Ericka), but for all Connecticut prisoners, eventually. Those complaints, not settled at that time, were to be dealt with when the hearings resumed.

Since that time, however, MacDougall has resigned (?) his post and has gone South. He has been replaced by

Commission or by his (Manson's) own inclination. Charges made to him which he could not justify, he excused by saying that he did not know, because he was new on the job.

From all indications, it looks as if what started out as small concession agreements in January (It was recommended, for example, that beards, such as the one worn by Chairman Bobby, the wearing of which resulted in his being placed in solitary confinement, could be worn by inmates.) have proven to be nothing more than lies, and such lies are merely additions to the already long train of abuses and usurpations suffered by the poor and oppressed and compounded upon those imprisoned behind the walls of fascist America's maximum security camps (prisons, jails and so-called "mental" institutions). But this is nothing new, nor does it come to us as a surprise.

(More Information on the Suit will be carried in the next issue of THE BLACK PANTHER - INTERCOMMUNAL NEWS SERVICE.)

ALL POWER TO THE PEOPLE!



# RANDY WILLIAMS - POLITICAL PRISONER

Randy Williams is a 28 year old Panther, who joined the Black Panther Party in late 1967. He is the father of six revolutionary youth. He joined the Party because he saw it as the only means to lift the oppression that all of us have felt for so many years, and as the vehicle through which to build the world that his children, your children, all of our children deserve.

Randy and his brother (Landon Williams who is also a member of the Party and who is a Political Prisoner, in Denver, Colo.) were raised in the Bay Area by their mother. They lived as most black people do, just struggling to survive. They lived in various places throughout the Bay Area, Richmond, Berkeley and Oakland.

Randy joined the Service right after high school. He was stationed in the South, eventually ending up where most black servicemen do: VietNam. He was a paratrooper in the 101st airborne. He was constantly in trouble with the brass, because he was uncompromising with the racism he encountered there. After three years he was discharged and he returned to the Bay Area.

He went to school for awhile, then held jobs to support his family. He worked in the Naval shipyard, a cannery and the Post Office. Soon, he saw that he had no vested interests in this society (nor it in him), that he had no means of providing safeguards for the security of his family or his community. And then he heard about the Black Panther Party. He found a way of dealing with the hunger, the indecent housing, inadequate medical care, and the constant brutality and murder of the people by the pigs.

Since he has been in the Party, Randy has given the highest of love and service to the People. But the fascist pigs have attempted to villify him in the eyes of the people, trying to create an image of a vicious killer, because of his revolutionary love and service to the people. Last year, (on April 17th, 1970) when the pigs kidnapped Randy,



Little Randy



Randy Williams

Pig Captain John Lothrop called Randy "a gunsmith and arms procurer" for the Party. A woman (Mrs. Glaze) and her daughter, Antoinette, were wounded by bullets which the Oakland pigs fired into their car that same night. The pigs have actually attempted to intimidate the Glaze family into saying that the incident is linked to the alleged "shootout" for which Randy was kidnapped and that they were fired upon by Randy and not the pigs. This is in order to put forth that image of "ambusher", as they say he is, to the People.

But the pigs have failed. The Glaze family has refused to cooperate with them. And the people see through the pigs' lies. For example, on April 20th, the Monday after Randy was falsely arrested and illegally kidnapped, a young sister, who attends our breakfast program in West Oakland, brought in one of the newspaper clippings containing the pig media interpretation of the alleged incident. She held it out asking, "what are they trying to do to Randy now?" For all the people know of Randy's service to them, through his membership in the Party, and all are aware of the constant harassment of Randy because of his former military experience. They know that a former member of the army who is now a freedom fighter for his people represents a great threat to the pigs of the

power structure.

Now that he is in jail and has been for the last ten months, Randy's service has not ended. He is organizing and educating the brothers in Alameda County Jail; and because of his experiences with pig harassment, helping them to get their cases before the people. Even though the pigs have refused to accept the bonds for his ridiculously high ransom of \$75,000.00 (which was raised and presented to them), they have been unable to weaken Randy's effectiveness as an organizer, educator and servant of the people.

(\$75,000.00 in bonds was paid to the Alameda County Court clerk and a receipt given. They accepted the bonds but refused to release Randy. Later in a hearing on this, the Judge, Staats, declared that although these bonds were acceptable under the law, he challenged the law unconstitutional and would still not release Randy.)

Who is Randy Williams? A 28 year old man, a Panther, the father of six, who is one of the most beautiful and productive contributors to our community. We want him returned to us. However, we know that the pigs don't give up anything on demand; only on political consequence. So all that remains to be said is:

**LIBERATE RANDY OR SUFFER THE WRATH OF THE PEOPLE!**

## NON-PEER JURY BRINGS IN COMPROMISE VERDICT ON APRIL 6TH SHOOT-OUT

The jury of non-peers that D.A. Vakota gleefully selected failed to deliver Saturday morning, February 20th, 1971. Rather than convict the brothers (Wendell Wade, John L. Scott, Terry Cotten, and Donnell Langford) of 2 counts each attempted murder, and 2 counts each of assault on a pig performing his duty, sentences which carry a maximum total of 60 years each, the jury compromised and rendered the following decision:

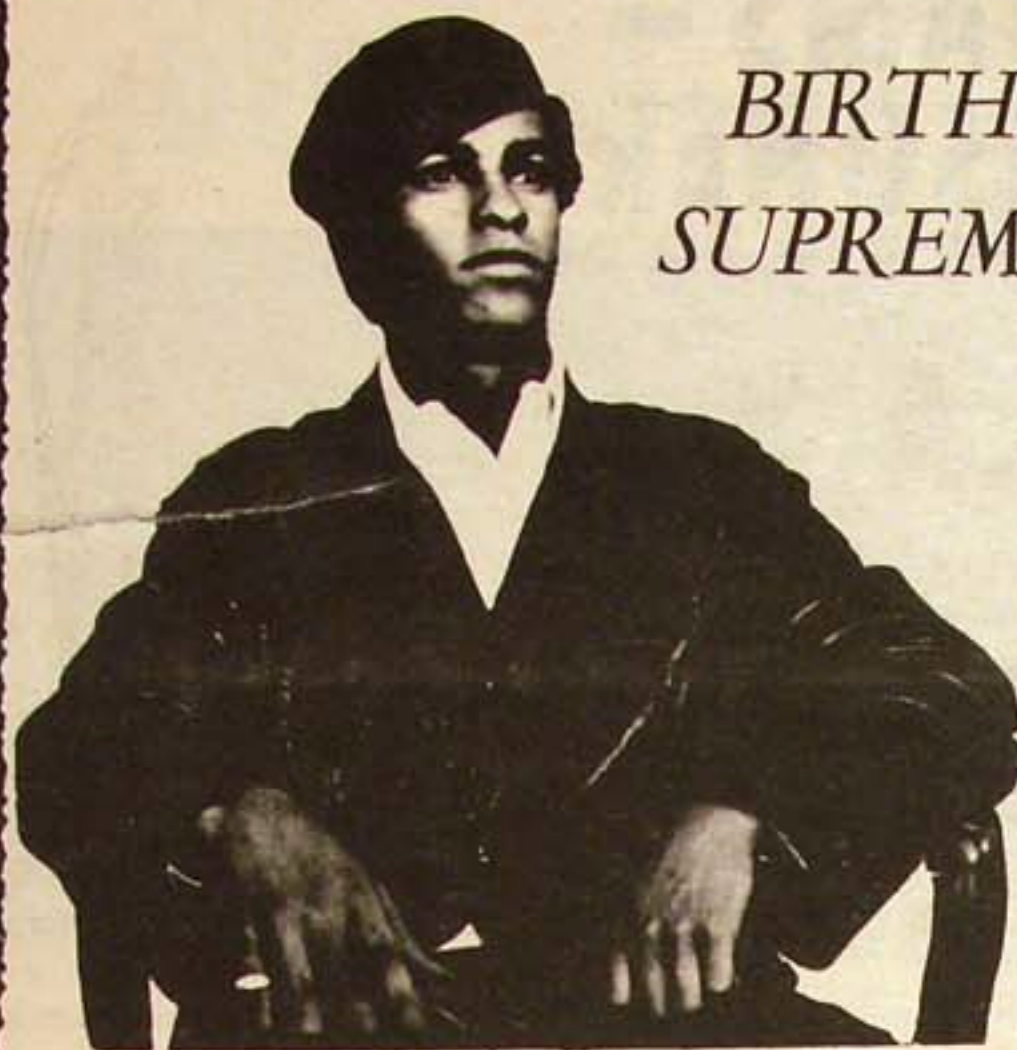
Wendell Wade-----Hung jury, all 4 counts  
John L. Scott-----Hung jury, all 4 counts  
Terry Cotten-----Acquitted both counts of

attempted murder, Hung jury both counts of assault.  
Donnell Langford-----Acquitted both counts of  
attempted murder, Hung jury both counts of assault.

Monday, March 1st, 1971 they return to court for a resetting of trial date. We know that the decision was not and is not for the pigs to make in the first place, for the people, and the people alone, are the motive force in the making of world history. And we will make it, when we bring the walls down.

**ALL POWER TO THE PEOPLE!  
FREE ALL POLITICAL PRISONERS!**





## BIRTHDAY GREETINGS TO THE SUPREME SERVANT OF THE PEOPLE

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16 1835

LT CENTRAL HEADQUARTERS  
1048 PERALTA STREET OAKLAND (CALIF)

ON THE BIRTHDAY OF HUEY P NEWTON SUPREME COMMANDER  
AND MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY WE  
EXTEND OUR COMRADLY GREETINGS STOP SURELY THE  
COURAGEOUS AND RIGHTEOUS STRUGGLE OF THE PEOPLE OF  
ALL OPPRESSED COMMUNITIES OF THE WORLD FOR THE LIB-  
ERATION WILL LEAD TO VICTORY STOP THE MASSES LED BY  
THE BLACK PANTHER PARTY WILL SET CHAIRMAN BOBBY  
SEALE AND COMRADE ERICKA HUGGINS FREE STOP THE 5TH  
MARCH SHALL DISPLAY THE INTERCOMMUNAL SOLIDARITY WITH  
CHAIRMAN BOBBY SEALE AND ALL OTHER PRISONERS OF WAR  
STOP POWER TO THE PEOPLE

BLACK PANTHER PARTY SOLIDARITY COMMITTEE SWEDEN



TO:

The Fearless Leader of 75,500,000 Black  
People, the Genius, Polit Master, Supreme  
Commander and Minister of Defense  
Comrade Brother  
Huey P. Newton

With the spirit of Intercommunal Solidarity,  
and Revolutionary Love, Dedication to the  
People and undying faith in your leadership -  
we hope that you like these gifts of appreciation  
and gratitude to you.

In honor of your Revolutionary Birthday  
we thank you for your Invincible Thoughts  
and Courageous Leadership.  
Marsha, Leslie, Karen



AS PDC VY BOSTON MASS 17 145P EST  
HUEY P. NEWTON 75 DLY PD DLR DONT FONE  
1048 PERALTA ST WEST OAKLAND CALIF

MINISTER OF DEFENSE, SUPREME COMMANDER IN THE SPIRIT  
OF REVOLUTIONARY LOVE, BIRTHDAY GREETINGS TO OUR COM-  
RADE COMMANDER. IN THE HOPE THAT MANY BIRTHDAYS AND  
MANY VICTORIES WILL FOLLOW AND THAT THIS DAY WILL  
BLOSSOM AND BECOME A BEACON OF LIGHT FOR THE FUTURE.  
LONG LIVE THE VICTORY OF PEOPLE'S WAR.

Boston Chapter  
Black Panther Party  
(1125)



## THE SOLEDAD BROTHERS DEFENSE COMMITTEE

*In Solidarity With The Anti-Imperialist Struggle of Our Brothers  
And Sisters In The West Indies And All The World*

PRESENTS THE MOVIE, "BURN" -by the director of  
"THE BATTLE OF ALGIERS", Gilo Ponticorvo.

ON MARCH 3RD AND 4TH, 1971

DONATION: \$1.00

ALL PROCEEDS GO TO THE SOLEDAD  
BROTHERS DEFENSE COMMITTEE

AT THE HARDING THEATRE

DIVISADERO AND HAYES  
SAN FRANCISCO

TWO SHOWINGS EACH NIGHT:

7:30 p.m. AND 9:30 p.m.

### ALSO

THREE BENEFIT PERFORMANCES OF JEAN GENET'S

"THE BLACKS" - BY VANGUARD PRODUCTIONS

ON FEBRUARY 25th, 26th, 27th, 1971

DONATION: \$2.00

ALL PROCEEDS GO TO THE SOLEDAD DEFENSE COMMITTEE

AT THE FIRST UNITARIAN CHURCH

FRANKLIN & GEARY  
SAN FRANCISCO

EACH PERFORMANCE BEGINS AT

8:30 P. M. EACH EVENING

## FREE ALL POLITICAL PRISONERS!



# NEWS BRIEFS : GUERRILLA ATTACKS IN U.S.A. FEBRUARY, 1971

The final week of February has opened with a number of successful blows to the U.S. fascists and their mercenary lackies, both inside the Community of the U.S.A. and abroad. There were



*N.Y. Ceremony for Executed Pig, Joseph Picciano.*

successful executions of fascist police in Philadelphia, Pennsylvania; Greenville, South Carolina; St. John, Indiana; New York, New York and Eufaula, Oklahoma. In Washington, D.C. one pig killed another. According to our reports, David H. Rose, a District of Columbia pig, was shot and killed by Robert Freeman, a pig on the Montgomery County, Maryland pig force. They were both allegedly trying to arrest a kidnap suspect.

BRONX, N.Y. : Monday night, February 15th, Detective Joseph Picciano, 33 years old and a 10-year veteran of the N.Y.P.D., was shot and killed with his own gun. Pig Picciano was in a squad room in the 41st Precinct attempting the fingerprint Antonio C. Alemany, an alleged child molester, when he was shot by his captive. The 34-year old Antonio C. Alemany was gunned down by other detectives in an ensuing gun battle.

EUFAULA, OKLAHOMA: Wednesday night, February 17th, a State Highway Trooper, Bill Walker and a State Park Official, Leo Newton, were killed. Both were shot to death. A third park official was critically wounded. He had been attempting to capture the revolutionary executioners.

HARLEM, NEW YORK: Friday, February 19th, shortly after 8:00 p.m., pig Horace Lord was killed and his fascist partner, Lonel Davis, was seriously wounded in an alleged "drug

bust". The pigs were supposed to have followed three brothers into a tenement at 200 W. 111 Street. Taking an elevator to the third floor, the two mercenaries (according to pig accounts) were confronted by two men - one with a gun - who emerged from an apartment. It is alleged that the gunman opened fire, hitting pig Lord in the chest and wounding pig Davis in the left shoulder. Pig Davis is alleged to have returned the fire and killed John D. Adams. The N.Y.P.D. released a statement saying that a "large quantity of narcotics" was seized.

ST. JOHN, INDIANA : Saturday, February 20th, a town Marshal and a State Trooper were killed when they



*"We're Involved in a War -  
A People's War against those who  
oppress the People. This is War in  
the Clearest Sense of the Word."*

instigated a shoot-out with two men who were asleep in a parked car. The State pig, John Streau, was shot in the back with a small calibre hand gun; and then the Marshal, James Larimer, was shot with the State pig's revolver. Charged with murder were Lonnie D.

Williams, 23 years of age and John R. Lee, 20 years of age.

PHILADELPHIA, PENNSYLVANIA: Saturday night, February 20th, two of this city's finest fascist pigs were



*Horace Lord,  
Fascist mercenary  
of the N.Y.P.D.  
Paid the Price for  
his crimes against  
the People of  
Harlem.*

found dead in their patrol cars. Pig John McEntee was found in his car. He had been shot in the head through an open window of the car. Approximately five hours later, pig Joseph Kelly was found dead in his patrol car, in another part of the city. He had been shot twice in the chest. Two youths, Anthony Hogan, 15 years of age, and Marvin Bullock, 18 years of age, were charged with the slaying of McEntee. However, hundreds of young black people were arrested in a massive round-up. The Philadelphia pigs used every available vehicle to load people up and take them off to prisons and jails. Pig Commissioner - Joseph F. O'Neill - (former Pig Commissioner Frank Bozo Rizzo has stepped down to run for mayor of this city. See the February 20, 1971 issue of THE BLACK PANTHER, INTERCOMMUNAL NEWS SERVICE) blames the executions on "citizens promoting anarchy and a complete disregard for the rule of law." O'Neill also stated that a group of citizens, who were angered because two fascist pigs had shot a retarded North Philadelphia man, "issued statements and passed out pamphlets calling on citizens to take up arms and kill policemen."

GREENVILLE, SOUTH CAROLINA: Sunday, February 21st, W.F. Chasteen, a pig for seventeen years, was killed in a shoot-out with a man, while interfering in a family argument. Chasteen was shot twice in the chest.





WE HAVE TO WAGE A STRUGGLE INSIDE THE JAILS AND PRISONS,  
SIMULTANEOUS WITH THE STRUGGLE IN THE STREETS

## THE SAN QUENTIN BRANCH OF THE BLACK PANTHER PARTY OPENS!

A new era has arisen in the United States, insurrection, revolution and liberation has knocked at the door of America, the world's now most potent bastion of imperialism. Historical conditions have forced the conflicting aspects of American society to the point

of division. Now only the stragglers are picking which side they wish to fight on, the side of the forces of oppression, racism and fascism or with the forces of liberation - the people's just cause of freedom. Because this confrontation is already raised to the level of sporadic military encounters - revolutionaries shooting it out with the pigs, revolutionaries being harassed for selling papers, revolutionaries liberating the goods that have been extorted from the community - many brothers are being locked up in the numerous prisons and jails of Babylon.

The increase in revolutionary prisoners has proportionately increased the level of political awareness throughout the penal system. San Quentin, because of its large population, is getting its share of political prisoners. Reagan's government and his puppet prison administrators are well aware of this and also its effect. That awareness creates a repressive atmosphere throughout the pens. Here in San Quentin we are feeling that repression full force. Although it has been prevalent from the time our comrades Jonathan Jackson, William Christmas and James McClain made their supreme sacrifice for freedom, it has intensified, culminating with a week of story-book reign of terror. The new excuse and pretext for locking brothers in the hole is "possession of inflammatory literature". This literature is, of course, revolutionary, and is in our possession because we are trying to bring our incarcerated brothers up to a higher level of awareness. They can then change their outmoded ideas of individual material gain through exploitation of the Black community.

The pigs see us and anyone who associates closely with the cadre here taking on a new complexion, a new outlook on social conditions. We are becoming more disciplined and are starting to unify around the ideology of establishing revolutionary political power for Black people. The pigs know that once we establish the necessary political power they can no longer exploit and oppress us. They will not be able to lockup our warriors in

prisons and jails any longer. They also realize that once the masses of angry Blacks become politically aware, we are going to bring the machinery of oppression to a screeching halt, through violent, bloody, but justified warfare.

This harassment takes on a familiar form. They watch a group of brothers who are known revolutionaries, then accumulate this knowledge into special folders, labeled "militants, vanguards, revolutionaries and Black Panthers," along with photographs. This information is kept at the Forepost (a central command headquarters here in Quentin, similar to the Pentagon or the F.B.I. headquarters). Whenever the pigs get the itch or urge they dig out this folder and proceed to systematically shake down our cells. (The shake down is a procedure whereby they go into a person's cell and search it thoroughly, digging up the beds, tearing all of the pictures off the walls and generally making a piggish mess. They sit down and read every letter, document, personal writing and anything else, hoping to find something speaking against the present social order. That is then labeled "inflammatory literature", and the owner of the material is taken to the "hole" or the Adjustment Center to wait a high tribunal of transplanted Ku Klux Klansmen and dispossessed Nazi Prison Camp tenders.

Since a man's thoughts reflect his attitude and his writings mirror both, we as politically aware individuals will have this so-called inflammatory literature in our possession one hundred percent of the time. This week five brothers were taken off the yard: James Ellison, Kenny Favre, Charles Augustine, J.P. Trotter and Eddie Chillies. All were charged with having revolutionary material in their possession. There was once a time when we would run to our cells and destroy all writings in hope that we could keep the bust from coming down on us. That time has passed. Now we realize that this pig has no laws which we as oppressed people are bound to respect. He cannot stifle our thoughts in order to slow up historical inevitable Revolution - Liberation. We say damn him and all of his reactionary, fascist running dogs, because we will continue to write and educate whenever we are among the masses and regardless of the repressive measures and repercussion happening behind it. It is time that we as people stand up and fight off this pig power structure. We are right; history has proven be-

yond a shadow of a doubt that we are morally, intellectually and spiritually justified in taking our freedom by the most drastic means available.

The lines have been drawn and to the pigs we say come on, for history and unborn generations are watching our action closely. If we do not take a stand for liberation now, then we do not deserve to breathe the oxygen we inhale, or the space we take up. This is the year of theyouth, so we must give the youth the proper tools to fight and destroy this system of racism, fascism and imperialism. The tools needed are bravery, loyalty to the cause of liberation and faith in the people. We cannot give them anything to fight with, if we allow ourselves to be backed into a corner with out putting up any struggle. If we do not give the youth anything but a fleeting glance at a revolutionary act, that is much better than four hundred years of tomism and step n' fetch it, footshuffling, spineless cowardice.

Once, we as men, are recognized as what we are, political prisoners, a new situation develops. The corrupt prison official, the governor, the State Department and the world look at us as political prisoners and treat us in accord with the Geneva Convention's mandate for the treatment of the political prisoner and the prisoner of war. As of now we are not treated any better than animals in a cage. Once our people, the sensible people of the country, realize the nature of a political prisoner, they will demand our humane treatment, until they build up the necessary forces to do just what the French people did to the Bastille in the 18th century. They will not sit around and wait for the courts or the parole boards or any of the other shams of judicial mockery to release us. The people will and must do it themselves. You out there, mold yourselves into a political and military unite; and once all oppressed people unite around the banner of liberation, no force in the world can stop the natural course of history. The French could not stop the Vietnamese or Algerian people; the Japanese and the reactionary Chinese could not stop the oppressed people of China; Ian Smith and his apartheid partners will not stop the People of Rhodesia, South Africa or South West Africa from gaining their freedom.

The pigs in this country, regardless of the technical equipment, cannot stop the people's struggle for liberation. The pigs here in San Quentin regardless of the intimidation and harassment cannot stop the exchange of revolutionary knowledge. They are only making sure of their death by continuing to indulge in the childish game of cops and robbers.

ALL POWER TO THE PEOPLE  
DEATH TO THE PIGS

Black Panther Party  
San Quentin Branch



A Revolutionary greeting

On your Revolutionary Birthday

### THE BIRTH OF A REVOLUTIONARY

We speak to you today as warriors of San Quentin's Cadre,  
To acknowledge the birth of Huey, a brave and strong revolutionary.  
For those of you who lied and said your leader Malcolm X is dead,  
We say, silence your tongue before your necks get wrung.  
Our People's Revolution is no game, and Malcolm, Huey, the B. P. P. are the same.  
One dies, one is born, there is no change, we'll struggle until we break our chains.  
When Huey P. Newton was born our cause marched on, and things brightened somehow.  
We'll fight, die, but not utter a cry; No force can stop us now.

All Power To The People  
B.P.P.-SAN QUENTIN CADRE



# ATTACK ON BLACK COMMUNITY INFORMATION CENTER, HIGH POINT, N.C.



*Pigs milling around after vamp of  
Black Community Information Center*



*Pig with 12 gauge pump  
shot gun in front of  
Winston - Salem N.C.C.F.*



*Pigs still milling around. Note supposedly  
bullet proof vest.*

On February 10, 1971, on or about 6:00 a.m., the Police Department of High Point, North Carolina, attacked the Black Community Information Center located at 612 Hulda Street. The attack and invasion led by the police within the Black community is comparable to the fashion utilized by the armed forces of the United States Government in the invasion of communities throughout the world. (Southeast Asia, Africa etc.)

They came at a time when the majority of the people in the community were asleep; therefore, observation by the community could not be made. The

reason that the attack was made in this manner, simply stated, was that the power structure of High Point does not want anyone to assist in the elimination of the wretched conditions of their environment. The brothers and sisters who worked out of the Community Center had instituted a Free Breakfast Program that served 30 children each morning at the beginning of the program. Since the launching of the project, the number of children has increased to fifty (50) per day. On Saturday, February 13, 1971, a Free Clothing Program was to be sponsored by the brothers and sisters as a result of a clothing

collection drive by them.

This attack by no means will halt our efforts to serve the people of High Point. In fact, this barbarian attack by the Police Department only serves to strengthen us and make us more determined to serve the people. Our Free Breakfast Program will be implemented again in the next few days and we will continue our programs to survive until the people put an end to this madness.

**ALL POWER TO THE PEOPLE**  
High Point, North Carolina  
Black Community Information Center

## PIGS ATTACK INMATES OF BALTIMORE CITY JAIL

On February 17, 1971, approximately 80 prisoners held on "L" section, one of the maximum security lock-up sections of the Baltimore City Jail, continued their struggle to survive inside the steel and concrete tombs in which they are enslaved. The prisoners refused to be dehumanized any longer without making the people of the world aware of the oppressive conditions under which they have been forced to exist.

After petitioning the courts, the press and the state prosecutors through all supposed legal channels, the brothers moved the contradiction of the jails vs. the people to a higher level. They physically seized control of "L" section, making "L" section somewhat of a liberated community. Because the



*Baltimore Jail Inmates During Rebellion*

brothers inside seized the section physically, the pigs have defined their actions as violent. We recognize that the prisoners inside the jails are struggling for their survival, and had to institute revolutionary violence to counter the reactionary violence the prisons daily institute in an attempt to break men they confine within their steel and concrete.

Baltimore City Jail's racist administrators trying to mislead the masses of people, who are locked into Baltimore's slums, used the mass media to promote a supposed reason for this act of rebellion. They immediately labeled this revolutionary act as a "riot". They proceeded to manufacture

Continued on next page.



# WEAPON SAFETY

## IS THE WEAPON LOADED ?

### SHOTGUNS

To unload Marlin Model 336 and Winchester Model 94, engage



hammer at half-cock and fully depress spring cover with thumb. Catch each cartridge as it is forced rearward by magazine spring. If cartridge catches on front of spring cover work it toward right with tip of left index finger until released. After unloading magazine, open action to remove cartridge from chamber. This unloading procedure is relatively difficult, and in cold weather it is advisable to unload by pointing rifle in a safe direction and slowly opening and closing action until magazine and chamber are empty. Keep fingers away from trigger while doing this, and catch each cartridge as it is ejected.

with thumb, and press in shell stop on right inner wall of receiver to release shell from magazine. Remove finger from release button, release the carrier, and repeat the above procedure until magazine is empty. Then pull operating handle rearward to unload chamber.



Unloading most slide action shotguns is accomplished by engaging safety, closing action, turning gun bottom up, and releasing shells from magazine by depressing front end of cartridge stop in left inner wall of receiver. Remove shell from chamber by pressing action slide lock and opening action. After making sure that gun is unloaded, uncock it by pulling the trigger. Occasional dry-firing will not harm a modern slide-action shotgun, but this should not be done unnecessarily.

### HANDGUNS

The revolvers shown in Figs. 1 (Smith & Wesson) and 2 (Colt) are typical of modern swing-out cylinder revolvers. To open cylinder the gun is held with both



hands (Fig. 1) with the first two or three fingers of the left hand



pressing lightly against the cylinder. As this pressure is being exerted the thumb latch is moved forward in the case of the Smith & Wesson, rearward in the case of the Colt. This permits the cylinder to be swung out. Once it is swung out the ejector rod is pushed with the thumb of the left hand (Fig. 3). This brings the cartridges or empty shells out far enough to be picked out with the fingers. In closing the cylinder



on these revolvers the reverse of the procedure for opening is used. Under no circumstances should the cylinder be slammed shut. This tends to bend the crane and throw the cylinder out of alignment with the barrel.

Fig. 4 illustrates a typical top break revolver with latch indicated by arrow. To open hold as shown (Fig. 5) with thumb and index finger of the left hand lifting the frame latch. In most guns of this type there is an ejector actuated by a cam. Thus as the gun is opened the cartridges are automatically extracted (Fig. 6). When unloading guns of this type

NO PARTY MEMBER WILL USE, POINT OR FIRE A WEAPON OF ANY KIND UNNECESSARILY OR ACCIDENTALLY AT ANYONE. RULE #5: FROM THE RULES OF THE BLACK PANTHER PARTY.

it is often convenient to dump the cartridges on a table by turning the gun upside down. This prevents the cartridges from slip-



ping under the extractor rim as occasionally happens when the gun is held upright.



The Swiss SIG-Neuhausen pistol is made in cal. 9mm. Luger, .30 Luger, and .22 long rifle.



Operation is generally similar to that of the French Model 1935-A. However, the magazine catch is on the bottom of the grip, and must be pushed rearward as shown to release the magazine. P-38 also.



### WEAPON SAFETY

After taking out magazine or clip (if Detachable) or unloading the magazine or clip:

1. Check the chamber to see if there's a round in the chamber.
2. Never point a weapon at anyone other than the enemy.
3. Never place your finger on the trigger unless you are firing on the range, practicing trigger squeeze exercises or firing on the enemy.
4. Always clean and check your weapon and equipment before and immediately after a mission.

### PREVENTIVE MAINTENANCE

Cleaning equipment for rifles, shotguns, handguns, etc.:

Patches	Cleaning Rod
Bore brush	Bore Cleaner
Toothbrush	Oil
Small paint brush	Graphite Grease

## PIGS ATTACK INMATES OF BALTIMORE CITY JAIL

Continued from last page.

a reason. Marshall Eddie Conway quickly became the reason.

Eddie Conway is a Panther who has been held in City Jail since April of 1970. He was held on charges of mur-



### Prisoners Control Prison for Six Hours

der and two counts of attempted murder. He is also being charged in a phony murder case similar to the one going on in New Haven, where the Chairman of the Black Panther Party, Bobby Seale, is on trial for his life.

In January, Eddie Conway became the victim of the same racist judicial

process that has convicted black people for 400 years. Subsequently he was convicted of murder and two counts of attempted murder. During the length of the trial, Eddie refused to be a part of the legal circus designed to destroy him. He is still in the Baltimore City Jail awaiting trial on the second murder charge. The pigs claim Eddie started a fight with one of the jail guards, and that this is what caused the other inmates to rebel.

We know that rebellions, acts of liberation, and revolutions are not caused or instituted on behalf of one person. We understand further that the inmates of "L" section moved together as one unit and this clearly shows how the unity of the prisoners was founded on more than the personality of Marshall Eddie Conway. The unity of the prisoners was brought about by the struggle they were all forced to fight; the struggle against overcrowded living conditions, unsanitary living conditions, indecent food, lack of medical attention, and the long wait before coming to trial in the racist courts.

The prisoners controlled the prison for approximately 6 hours, before returning to their 6' X 9' cells, and then only after being tear-gassed and threatened with an army of Baltimore City pigs.

We could say that the attempts the

Baltimore City Jail inmates made for freedom was short-lived and only provided a glimpse of freedom.

But the people know that it was a truly revolutionary act. An act that



### Fascists mass for Assault on Inmates

will be merited by the people as long as they are forced to struggle against the prisons and the pigs. And that will be until the pigs are dead to the last one. We shall help speed that day by any means necessary.

ALL POWER TO THE PEOPLE  
Black Panther Party  
Baltimore Chapter



# FASCIST REPRESSION BREEDING IN THE SOUTH

As the revolutionary fervor of oppressed people throughout the communities of the world reaches higher plateaus, the pigs, armed tenacles of the state seek to smash and crush this transformation. This transformation can be defined as the once down-trodden, wretched of the earth, slowly getting to their feet and casting off all yokes of oppression and dealing a final death blow to their oppressor. The last stage of the transformation has not taken place but one can see that it is near because the reactionary forces of the North American Empire are engaging in some of the most hideous, barbarous crimes against humanity that have ever been known or conceived by mankind as they wage their last desperate stand.

It is a known fact that "repression breeds resistance". So, as the pigs move to suppress the people, the people are in turn moving to put an end to this reactionary violence with revolutionary violence. What occurs then, is that you will have a collision, a contradiction, a meeting of two opposite forces. As a result of this collision there is bound to be a resulting transformation. This transformation can be defined as moving from reactionary intercommunalism to revolutionary intercommunalism, the latter of which will be the creation of a society where all men can be free and productive in the most creative fashion that human knowledge, wisdom, and technology can afford them.

But in order for the transformation to take place, something must occur in between; and in between we find a struggle. This struggle is waged furiously, because it is a matter of life and death, of survival. If the masses win the struggle, then they will have life and the pigs death. Since we believe that the people will be victorious in their struggle for freedom, we have to guarantee the people survival. We of the National Committee to Combat Fascism of Winston-Salem understand, along with the Black Panther Party, and believe that the way to insure that the people survive is through the implementation of survival programs. Survival programs for the people insure that the people get the things necessary to keep them living: correct (revolutionary) education, food, clothing, medical attention, shelter. These are the things necessary for anyone to live and it is these things we as people's servants give to the oppressed people of the Black Community with our Free Breakfast Program, Free Clothing Program, Free Medical Center, Community Political Education Classes, etc.

Since the ruling class and its pigs want to destroy the people and we want to guarantee their survival it is only natural that a contradiction would arise; it is only natural that conflicts would occur and heighten to the point where conditions would be ripe for total transformation.

In Winston-Salem, North Carolina and High Point, N.C., these conflicts have occurred with a regularity, as the power structure and their pigs attempt to intimidate, jail, and murder those who would stand between them and the people. Ever since the N.C.C.F. was started in Winston-Salem, the brothers and sisters have been under constant

harassment from the local pigs, who are nothing more than the KU KLUX KLAN (the Police Chief of High Point is Laurie Prichett. Prichett is the same pig who, during the height of the Civil Rights Struggle, as Pig Chief in Albany Georgia used to sic dogs and firemen with hoses upon innocent civil rights demonstrators. At that time he admitted to being an official member of the KU KLUX KLAN.). This harassment took many forms: arrest for selling papers without a permit, blocking the sidewalk, blowing car horns, and a host of other things. The pigs having seen that this tactic would not work, increased their repression and moved to a higher level of fas-

trance to our office, they began shooting in teargas and then bullets from riot-pump shotguns and automatic weapons. They had attempted to murder the brothers, but they failed. Therefore they charged the brother from the N.C.C.F. with larceny of the meat truck and assault on the pigs.

Exactly one week later the pigs arrived at another house that we were using as a Day Care Center, at 1616 E. 23rd Street. We had our Free Breakfast Program, Free Clothing Program, and Community Education Classes also in this house. The pigs realized that with these programs being implemented that they were being pushed deeper and deeper into the pit of death.



*Pigs attacking Winston-Salem N.C.C.F.*

cism, railroading brothers off to jail on trumped up charges for 15 to 20 years.

On Nov. 27, 1970, the pigs along with the Winston-Salem fire Pigs, firebombed our N.C.C.F. headquarters on 14th and Jackson Ave and completely destroyed the building. They were under the impression that without a building we could no longer serve the People through our survival programs. Along with the attempt to destroy our headquarters, the pigs attempted to murder N.C.C.F. members and about 60 people from the community on their way to the Revolutionary People's Constitutional Convention. They loosened the bolts on one of the wheels of the truck, so that it would fall off after the people had ridden for a while. After the N.C.C.F. members and the people were on their way and had gone about 100 miles down the highway, the wheel came off the front of the truck. Fortunately no one was hurt.

In the month of January, the pigs vamped on two of our N.C.C.F. headquarters, in consecutive weeks. The first vamp was set up by the pigs with the aid of a pig agent. The pig agent drove a meat truck up to the front of our headquarters, at 1127 23rd Street, and gave a couple of boxes of meat to a brother, Grady Fuller, who was in the office, for the Free Breakfast Program. Immediately after giving the meat, the agent left the truck and ran. Within seconds the pigs (over 100) and the government-controlled news media arrived wanting to enter our office, under the pretense of looking for "stolen" meat. At the time of the vamp there was only one N.C.C.F. member in the office, along with a young 15 year old brother from the community. When the pigs were refused en-

So the pigs moved to persuade the racist slumlord to issue eviction papers on us, so that we could not have a place for our programs. When the pigs came they were 150 to 200 in number, armed with every thinkable weapon of death and destruction. They completely sealed off the community, hid behind the people's houses, and when they felt the time right, moved on the Center, throwing all the contents out into the streets. At that time they arrested Julius Cornell and Larry Little on charges of accessory after the fact (relating back a week to the meat truck frame-up). Julius was arrested at the Center on 23rd during the eviction, and Larry, in the den of fascism, the courtroom, while attending the preliminary hearing of a member of the N.C.C.F.

On Feb. 5, 1971, the repression continued with the arrest of Larry Little once again on trumped-up charges of carrying a concealed weapon and the issuing of another eviction notice to vacate our office at 1376-78 Wilson St. This is the headquarters in which we now have our Free Breakfast Program, Free Clothing Program, Liberation School, and Political Education Classes.

Julius Cornell, Grady Fuller, and Larry Little have been released from captivity, because the people were able to raise the ransom they were being held under. Julius, Grady, and Larry must return to the fascist courts on March 1, 1971 to stand trial on the trumped-up charges on which they were arrested.

On Dec. 25, 1970, brothers and sisters in High Point, N.C. opened a Black Community Information Center at 612 Hukla Street. The brothers and sisters had done a lot of work on the house to get it ready for the opening day.

The house had been freshly

painted inside and out, the floors painted, and broken windows repaired. They did this with their own money, because the racist slumlord realtors, Mendenhall-Moore, refused to do anything to the house. All they were interested in was being able to collect the rent. On the opening day the brothers and sisters explained to a gathering of over 250 people from the community that they intended to work in the best interest of the poor and oppressed people of the Black Community of High Point. Because the response from the people in the community was so great, the pigs of the power structure began proceedings to have the brothers and sisters evicted from the

100 or more pigs, the KL KLUX KLAN in disguise, surrounded the Center, they began shooting tear gas cannisters into the house. Most of the cannisters failed to go through the windows of the office and fell back into the streets, blinding and choking the pigs. Being irritated by their own tear gas, one of the pigs gave an order for his fellow pigs to start shooting. The gun fire lasted for ten minutes. After it was over, one brother had been wounded in the shoulder, and the pigs say one pig was wounded.

George Dewitt, Randy Jennings, Bradford Lilley and Larry Medley, who was wounded, came out of the office. They were taken down to the pig pen, forced to strip naked and beaten unmercifully by the pigs. Larry was taken to the hospital and no one was allowed to see him. The butchers at the hospital refused to give out any information as to his condition. Larry, George, Randy and Bradford have been charged with conspiracy to commit murder and interfering with the duties of a "law officer". Their ransom has been set at \$60,000 each.

After the vamp on the Center, the pigs patrolled the Black Community for the rest of the day until 6:00 a.m. the next morning. As a result, three other community workers were arrested on disorderly conduct as the pigs continued their madness: Dianne Mock - whose bond is \$50.; Timothy Allen, bond \$500; and Larry Funderbird, bond \$500. As the pigs rode through the community for the rest of the night into the early morning, they searched every black person that walked on the street. They searched every car driven by a black person. They looked under car hoods, inside the cars, and in trunks. They had their guns sticking out the windows of their vehicles, and were outfitted in supposedly bullet proof vests and other gear from head to toe.

It is appropriate, at this time, to charge those responsible for this vicious attack on the people. The guilty ones are Mendenhall-Moore realtor, racist slumlords; the Police Department of High Point (KKK); and fascist pig Judge Bryon Hayworth, to whom the house actually belonged.

As the fascist repression by the racist KU KLUX KLAN and their black bootlicking cohorts, disguised as police officers, increased in Winston-Salem and High Point, the people's resistance must also move to a higher level. We will intensify the struggle. We will continue to implement our survival programs, because that is the only way that we will survive through our service to the people.

**"FOR THE SALVATION, LIBERATION, AND FREEDOM OF OUR PEOPLE WE WILL NOT HESITATE TO EITHER KILL OR DIE."**

**FREE BOBBY AND ERICKA  
FREE THE HIGH POINT 4**

**NOTE: BROTHERS RANDY JENNINGS, BRADFORD LILLY, GEORGE DEWITT AND LARRY MEDLEY, NOW HELD UNDER \$60,000.00 RANSOM EACH, WILL BE APPEARING IN COURT ON PRELIMINARY HEARING ON FRIDAY, FEBRUARY 26TH.**

**ALL POWER TO THE PEOPLE**

Information Center. The eviction notice came three days after the opening day, Dec. 28th, telling them to be out by Jan. 28, 1971.

The brothers and sisters realized what the pigs were doing so they went ahead with the implementing of a Free Breakfast for Children Program. The Program started out with the feeding of 20 children and rose to 50 children every morning before school. A Liberation School was started and a Free Clothing Program about to begin.

After going before a mad-dog magistrate and the eviction being upheld, the brothers and sisters had an attorney to file notice of appeal. The appeal never got to court, because the racist minority ruling circle along with the KU KLUX KLAN, had intimidated the bondsman to the point where he would not stand the appeal bond. This bondsman happens to be the only bondsman in High Point. We must also make note of the fact that his skin is black. His name is Raymond Parker, and through intimidation from the pigs, this man was cowered to the point that he ceased to be a man. Forrest "Maceo" White, another black-skinned man, who had worked a little with the brothers and sisters in High Point and had rented the house, was also intimidated to the point where he lost his manhood and dignity. It was Forrest White who could sign the papers for the appeal bond, but did not. So he must also be indicted along with everyone else.

With the eviction being upheld and the notice of appeal unable to be filed, the ten days ran out, in which time the appeal bond was supposed to have been put up. On the tenth day, at 5:00 a.m., the pigs began to surround the Information Center in High Point because they knew everyone would be asleep. After about



## INTERCOMMUNAL NEWS



## APPEAL OF THE EXECUTIVE SECRETARIAT OF OSPAAAL (ORGANIZATION OF THE SOLIDARITY OF THE PEOPLES OF AFRICA, ASIA AND LATIN AMERICA) ON THE OCCASION OF THE WORLD DAY OF SOLIDARITY WITH THE STRUGGLE OF THE PEOPLE OF CONGO (K)

Patrice Emery Lumumba, authentic figure of the African revolution was assassinated in 1961 for having chosen the road of those who defend the rights of the fatherland, for rejecting the smallest compromise that would imply colonialism's duration, for having awakened with his simple but energetic and intransigent messages the longing for union and liberty which had been repressed during centuries of slavery, for having cried out from all corners of the Congolese territory: "A united Congo in a united Africa," and "national unity, economic and political independence and alliance with the whole African nationalist movement."

On June 30, 1960, the Congolese people, guided by Lumumba, obtained independence, and, as historical testimony to the 80 years of colonialism, appeared before the world divided into 150 ethnic groups, undernourished, ill and illiterate, but ready to face all the sacrifices necessary for the construction of an independent and sovereign state.

The "liberty" most convenient to the neo-colonialists was not that which the African leader was defending and establishing from the moment he was elected -- by a wide majority -- as President of the Council of Ministers.

Imperialism needed a Tshombe, who betrayed his Black brothers and placed himself at the service of Belgian interests in the Katanga separatists action; Only the cowards and weak in spirit a Kasavubu who did not hesitate to sacrifice sovereignty and transform the Congo into a neo-colony; a Mobutu guerilla sell-out to the CIA and Yankee monopolies, who served as an instrument by which the new masters could seize the



Patrice Lumumba, martyred leader of the revolutionary struggle in the Congo was a victim of capitalist inspired violence and terrorism in an attempt to stem the tide of the African Revolution. Lumumba is seated here in a jeep, hands bound, just prior to his assassination.

wealth of the new African Nation.

The peoples and revolutionary forces of the world do not forget the shameful role played by the United Nations Organization when it became the Trojan Horse of imperialist intervention in the Congo and the assassination of the national leader of that country.

Joseph Mobutu, the present head of the Congo regime, violates Lumumba's memory when he demagogically invokes his name in calling for a "national unity" heed this hypocritical and false call. The true sons of the Congo, heirs to the ideals of Lumumba, continue fighting under the leadership of the National Council of Liberation until they attain true and definitive liberty.

On this 13th of February, anniversary of the day on which the world received the news of the assassination of Lumumba and his closest followers, Okito and Mpolo, the Executive Secretariat of OSPAAAL pays homage to the fallen leader and exhorts the member organizations and all revolutionaries of the world to reinforce aid to the combatants who ceaselessly struggle against colonialism, neo-colonialism and the universal enemy: Imperialism.

Executive Secretariat of OSPAAAL,  
Havana, February, 1971

"THIS GREAT HUMANITY HAS SAID ENOUGH! AND HAS STARTED TO MOVE FORWARD."





# MEMORANDUM OF THE CENTRAL COMMITTEE OF THE LAO PATRIOTIC FRONT ON THE ESCALATION OF THE U.S. WAR OF AGGRESSION IN LAOS AND THE SETTLEMENT OF THE LAO PROBLEM PART III

## THE STRUGGLE FOR SELF-DEFENSE OF THE LAO PEOPLE AND THE WILL FOR PEACE OF THE LAO PATRIOTIC FORCES

The U.S. imperialists have conducted a war of aggression against the Lao people, hence the Lao people must wage a struggle for self-defense. To fight for self-defense is an inviolable sacred right of the Lao people and any other people in the world. The Lao people have resisted the acts of aggression and sabotage by the U.S. and henchmen to defend the fundamental national rights recognized by the 1962 Geneva Agreement and to defend that agreement itself.

The struggle for self-defense of the Lao people is an integral part of the struggle against the U.S. imperialists for national salvation of the peoples of the Indochinese countries. Facing the same enemy - the U.S. imperialist aggressors - the fraternal Lao, Vietnamese and Cambodian peoples have always united in struggle and supported one another. The struggle against U.S. imperialists for national salvation of the Lao people is also an inseparable part of the struggle for national independence, peace and democracy of the Asian, African and Latin American peoples and has made worthy contributions to that glorious struggle.

In their struggle shining with justice, the Lao patriotic forces and people have recorded great victories. Over the past eight years they have successfully defended the liberated area, wiped out tens of thousands of enemy troops, shot down or destroyed on the ground 1500 U.S. aircraft, foiled many plans and acts of aggression and betrayal of the U.S. imperialists and their henchmen, and liberated more areas including provincial towns and townships from the enemy's grip. The Lao patriotic forces have inflicted on the Nixon doctrine stunning blows from the outset of its application in Laos, driving the U.S. imperialists and their henchmen deeper and deeper into a position of passive reaction while unceasingly developing their initiative of action and reinforcing their victorious position. The Lao Patriotic Front and Patriotic Neutralist Forces, always closely united, are playing an indisposible role in the settlement of any important problem of Laos and are continually developing their influence on the world arena.

The just struggle full of glorious victories of the Lao people has enjoyed strong encouragement and support from the peoples and governments of the socialist countries, the peoples and governments of the nationalist countries in Asia, Africa and Latin America, and from all the peace and justice-loving people in the world including the American people.

The people and even political circles in the United States have strongly condemned the unjust, illegal and immoral war in Laos waged by the ruling circles in Washington. That war as pointed out by Senator M. Kennedy, has increased the suf-

fering of the Lao people through intensified U.S. military actions in that country. The people and many prominent personalities among the American political circles have also raised their voices to demand that the Nixon administration stop all its military activities in Laos.

The American people and many prominent personalities in the U.S. political circles have firmly demanded that the Nixon administration stop all military activities in Laos, its personnel, military or civilian, now taking part in the air strikes and other combat activities in Laos. The American people's firm opposition to the criminal war conducted by the

organized within the country or abroad. These talks have so far failed to reach any success due to the sabotage by the U.S. and its agents. The Lao Patriotic Front has persistently maintained its Representation in Vientiane, despite the fact that the U.S. and its henchmen have organized frequent encirclements and provocations against it. The 12-Point Political Program of the Lao Patriotic Front has clearly reflected the goodwill for peace of the Lao patriotic forces and people.

In face of the present strained situation in Laos, and the necessity to end the U.S. "special war" and seek a correct solu-



Prince Souphanouvong with tribal representatives during the 2nd Congress of the Neo Lao Haksat

Nixon administration in Laos in particular and in Indochina in general, is fully worthy of the American people's traditional love of freedom, democracy and justice. It meets the genuine interests and serves the honour of the U.S. and constitutes at the same time a fine expression of the friendship of the American people with the present just struggle of the Lao people and the other peoples of Indochina.

Never before has the world people's movement in support of the Lao people, against U.S. aggression developed so widely and in such varied forms as at present. The International Conference in Support of the Lao People's Struggle against U.S. aggression held in Cairo in May 1970 was one of the vivid expressions of that movement: "The conference expresses its admiration for the Lao people, a nation endowed with traditions and experiences of anti-imperialist struggle, and gives full support for the just and heroic fight carried out by the people and patriotic forces of Laos under the leadership of the Lao Patriotic Front against the U.S. imperialist aggressors and their lackeys in Laos." (Conference's resolution, May 21, 1970).

While resolutely fighting against the U.S. imperialists and their stooges, for a peaceful, independent, neutral, democratic, unified and prosperous Laos, the Lao patriotic forces and people have always upheld their will for peace, persistently seeking a political solution to the Lao problem. The Lao Patriotic Front has many times put forth proposals and taken the initiative of sending its high-powered and competent representatives to attend meetings and peace talks among the Lao parties concerned,

tion to the Lao question that conforms to the national interests of the Lao people and the interests of peace in Indochina and Southeast Asia, and after the Lao patriotic forces had shattered the greatest war effort made by the Nixon administration in the Plain of Jars - Xieng-Khoang area, the Lao Patriotic Front Central Committee on March 6, 1970 issued a 5-point statement on a political solution to the Lao problem.

The 5-point political solution enunciated in the statement is very sensible and reasonable. It is consistent with the realities of the situation in Laos and the fundamentals of the 1962 Geneva Agreements, creating the correct basis for a peaceful settlement of the Lao question.

The Lao Patriotic Front's 5-point proposal has been warmly welcomed and supported by public opinion at home and abroad. "The International Conference in Support of the Lao People's Struggle Against U.S. Aggression" expressed full support for the statement of March 6, 1970 of the Lao Patriotic Front concerning a political solution to the Lao question. This 5-point solution based on the 1962 Geneva Agreements on Laos, has enjoyed and is enjoying broad approval and support from world public opinion, which shows its just, reasonable, logical and realistic character, because it meets the legitimate aspirations of the Laotian people and the interests of peace and security in Indochina and Southeast Asia" (Conference's Resolution, May 21, 1970).

The governments of many peace-loving countries in the world have declared full support for the 5-point political solution



Laotian woman taking supplies to the Front

advanced by the Lao Patriotic Front Central Committee, regarding it as a very important initiative which clearly evidences its goodwill and constant desire for peace and national concord with a view to building a peace-

ful, independent, neutral, democratic, unified and prosperous Laos. (Statements of the DRVN Government on March 9, 1970 and of the RSVN Provisional Revolutionary Government on March 11, 1970 and Joint Statement between the DRVN and the Kingdom of Cambodia on June 7, 1970).

The Soviet Government, a Co-Chairman of the Geneva Conference on Laos, has pointed out that the 5-point solution advanced by the L.P.F. Central Committee is concrete and very realistic for the settlement of the Laos problem. It is most essential that the U.S. quickly stops its war escalation and end totally and unconditionally the bombing of Laos' territory. Only then can favourable conditions be created for the Lao Parties concerned to meet together (Letter of reply from Chairman of the USSR Council of Ministers A.N. Kosygin to U.S. President Nixon, March 6, 1970).

In face of the proposal full of good will put forward by the Lao Patriotic Front, the U.S. continues to show its obstinacy by going ahead with the escalation of its war of aggression and intensifying the bombing of Laos' territory. Up to now, the peaceful settlement of the Lao problem on the basis of the Lao Patriotic Front's 5-point proposal has made no progress. No conditions have been created for the Lao parties concerned to meet at the same table, the immediate obstacle being the continuation of the U.S. bombing of Laos' territory.

In his message to Prince Souvanna Phouma on June 12, 1970 Prince Souphanouvong, Chairman of the L.P.F. Central Committee pointed out: "I reaffirm that the 5-point statement on March 3, 1970 by the Lao Patriotic Front constitutes the correct basis for the settlement of the Lao problem. The L.P.F. is ready to meet the other parties concerned immediately after the complete and unconditional cessation of the U.S. bombardments against the Lao territory".

This was a new effort full of goodwill made by the L.P.F. in the settlement of the Lao problem. To reciprocate this new effort of the L.P.F. Prince Souvanna Phouma must adopt a serious attitude and stop eluding the question of ending the U.S. bombings on Laos. If Prince Souvanna Phouma refuses to rid himself of the pressure by the U.S. and the ultra reactionaries in Vientiane and keeps pleading for the escalation of the U.S. war of aggression and the intensified bombing against Laos' territory, he will have to bear full responsibility for the consequences of his actions.

Since the U.S. has committed intervention and aggression in Laos and sabotaged the 1962 Geneva Agreements, it must stop its intervention and aggression, end its sabotage of the Geneva Agreements, and thoroughly respect these agreements. It absolutely has no right to bomb the territory of Laos, an independent and sovereign country. Since the U.S. has conducted the bombings of Laos territory, it must put an end to the bombings without posing any conditions. The cessation of U.S. bombings will create favourable conditions for the Lao parties concerned to meet at an early date.



# REVOLUTIONARY INTERCOMMUNAL DAY OF SOLIDARITY FOR



**BOBBY SEALE**  
CHAIRMAN OF THE BLACK PANTHER PARTY  
Political Prisoner

**ERICKA HUGGINS**  
BLACK PANTHER PARTY  
Political Prisoner

**ANGELA DAVIS**  
Political Prisoner

**RUCHELL MAGEE**  
Political Prisoner

**And  
POST-BIRTHDAY  
CELEBRATION For  
HUEY P. NEWTON**

MINISTER OF DEFENSE  
OF THE BLACK PANTHER PARTY  
AND SUPREME SERVANT OF THE PEOPLE

FRIDAY, MARCH 5TH, 1971  
7:00 PM to 11:00 PM  
OAKLAND AUDITORIUM ARENA  
10-TENTH STREET  
OAKLAND, CALIFORNIA



**SPEAKERS:**  
**Huey P.  
Newton**  
**Kathleen  
Cleaver**

COMMUNICATIONS SECRETARY  
BLACK PANTHER PARTY



Plus Revolutionary Singing By  
**The LUMPEN**  
Of The Black Panther Party  
backed by THE FREEDOM MESSENGERS  
•Also THE VANGUARD •

Music By  
**The Grateful Dead**

TICKETS ARE AVAILABLE AT THE FOLLOWING LOCATIONS:

BAY AREA: BLACK COMMUNITY INFORMATION CENTER  
1690 10th ST., WEST OAKLAND

WEST BERKELEY BRANCH, B.P.P.  
2230 10th ST. WEST BERKELEY

BLACK PANTHER PARTY CENTRAL DISTRIBUTION  
1336 FILLMORE ST., SAN FRANCISCO

EAST OAKLAND BRANCH B.P.P.  
1321 99TH AVENUE EAST OAKLAND

RICHMOND BRANCH, B.P.P.  
425 CHESLEY ST. RICHMOND

BERKELEY N.C.C.F.  
3106 SHATTUCK AVE.  
BERKELEY

IN LOS ANGELES CALL:  
(213) 635-2586

FOR FURTHER INFORMATION CALL (415) 465-5047 -5048 -5049



## October 1966 Black Panther Party Platform and Program



HUEY P. NEWTON,  
MINISTER OF DEFENSE,  
BLACK PANTHER PARTY

## What We Want What We Believe

### 1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

### 2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

### 3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

### 4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

### 5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

### 6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

### 7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

### 8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

### 9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

### 10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.





**BLACK PANTHER PARTY  
PRESENTS  
PRE-REVOLUTIONARY  
INTERCOMMUNAL DAY  
OF SOLIDARITY BENEFIT**



**SUNDAY FEBRUARY 28, 1971**

**AT THE SHOWCASE**

**32nd AND TELEGRAPH  
OAKLAND, CALIFORNIA**

**TWO SHOWS AT 7:00 AND 10:00 PM**

DOORS WILL OPEN AT 6:30 PM.

FIRST 200 PEOPLE AT EACH SHOW WILL RECEIVE A FREE  
TICKET TO THE REVOLUTIONARY INTERCOMMUNAL DAY OF  
SOLIDARITY FOR BOBBY SEALE, ERICKA HUGGINS, RUCHELL  
MAGEE AND ANGELA DAVIS ON MARCH 5TH, 1971 AT THE  
OAKLAND, AUD.

**DONATION 2.50**

**7:00 PERFORMANCE**

**THE MASTERS**

**NOMMO MUSIC ASSOC.**

**THE VANGUARD**

**THE FREEDOM MESSENGERS**

**ELAINE BROWN**

DEPUTY MINISTER INFORMATION,  
SOUTHERN CALIF. CHAPTER  
BLACK PANTHER PARTY

**THE LUMPEN**

BLACK PANTHER PARTY

**10:00 PERFORMANCE**

**PROJECT SOUL FEATURING  
JEAN LONDON & EDDIE BAILEY  
WITH CHARLENE LAVOUR  
AND THE SHUMARS**

**THE VANGUARD**

**THE FREEDOM MESSENGERS**

**ELAINE BROWN**

DEPUTY MINISTER OF INFORMATION,  
SOUTHERN CALIF. CHAPTER  
BLACK PANTHER PARTY

**THE LUMPEN**

BLACK PANTHER PARTY

**THE LUMPEN**



**ELAINE BROWN**



LISTEN TO THEM PIGS BANGING ON MY DOOR  
ASKING FOR SOME RENT MONEY...  
THEY SHOULD BE PAYING MY RENT

